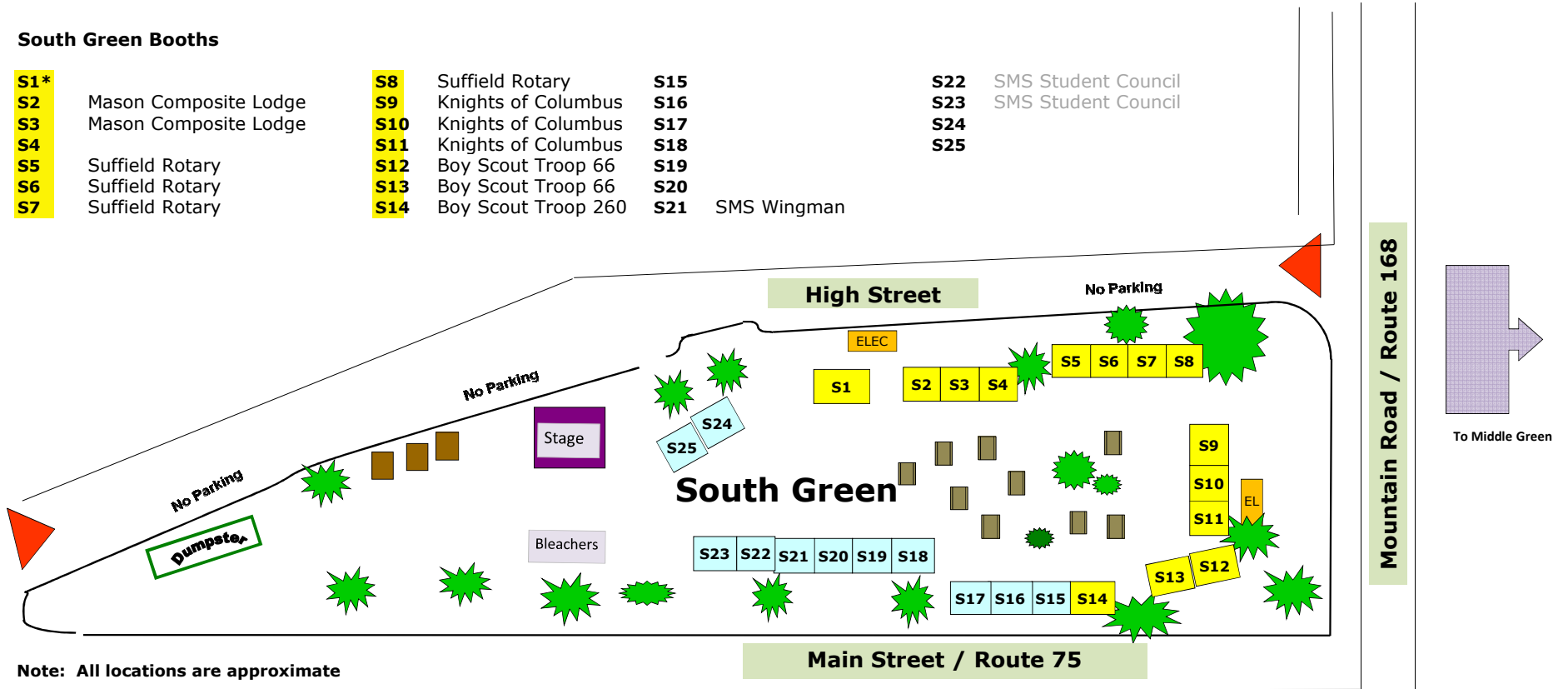


# The Friends of Suffield Present Suffield on the Green and CRAFT FAIR

## South Green Booths

- |            |                       |            |                     |            |             |            |                     |
|------------|-----------------------|------------|---------------------|------------|-------------|------------|---------------------|
| <b>S1*</b> |                       | <b>S8</b>  | Suffield Rotary     | <b>S15</b> |             | <b>S22</b> | SMS Student Council |
| <b>S2</b>  | Mason Composite Lodge | <b>S9</b>  | Knights of Columbus | <b>S16</b> |             | <b>S23</b> | SMS Student Council |
| <b>S3</b>  | Mason Composite Lodge | <b>S10</b> | Knights of Columbus | <b>S17</b> |             | <b>S24</b> |                     |
| <b>S4</b>  |                       | <b>S11</b> | Knights of Columbus | <b>S18</b> |             | <b>S25</b> |                     |
| <b>S5</b>  | Suffield Rotary       | <b>S12</b> | Boy Scout Troop 66  | <b>S19</b> |             |            |                     |
| <b>S6</b>  | Suffield Rotary       | <b>S13</b> | Boy Scout Troop 66  | <b>S20</b> |             |            |                     |
| <b>S7</b>  | Suffield Rotary       | <b>S14</b> | Boy Scout Troop 260 | <b>S21</b> | SMS Wingman |            |                     |



Note: All locations are approximate

- Entertainment
- 12 x 12 ft. Booth with Electrical
- 12 x 12 ft. Booth (No Power)

**Bridge Street** ↓

- Restrooms
- Picnic Table

- High Street closed during event
- ELEC Electrical Box
- Tree/Bush (approx)
- \* can be a double booth